

have examined this application and find that it is: ☒ **not an** **applicant** **APPLICATION FOR PERMIT TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON**

10-00 Rec  
2/3/98

☒ **Categorical** ☐ **SURFACE WATER** ☐ **GROUND WATER**

DATE 2/12/98 SIGNATURE *Shute Baker* \$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>G1-27881</b>	W.R.I.A. <b>1</b>	COUNTY <b>Whatcom</b>	PRIORITY DATE <b>1-26-98</b>	TIME	ACCEPTED <b>AB</b>
APPLICANT'S NAME - PLEASE PRINT <b>Kenneth G. Zystra</b>			Bus. Tel. <b>Same</b>		
<b>1485 E. Boundary Rd Lynden Wash</b>			Home Tel. <b>(360) 354-3698</b>		
ADDRESS (STREET)			Other Tel.		
(CITY)			(STATE)		
			(ZIP CODE) <b>98264</b>		

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>Well</b>
TRIBUTARY	SIZE AND DEPTH <b>8" drilled 39'</b>

2. USE			
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <b>irrigation</b>			
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)
			<b>350</b>
			ACRE FEET PER YEAR <b>75</b>

TIMES DURING YEAR WATER WILL BE REQUIRED

<b>irrigation season May - Sept.</b>
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IF IRRIGATION, NUMBER OF ACRES <b>50</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>May, 1987</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>May, 1987</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY			
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER			

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

**From NW corner 800' South, 200' east**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>NE 1/4 SW 1/4 SW 1/4</b>	SECTION <b>34</b>	TOWNSHIP N. <b>41</b>	RANGE (E. OR W.) W.M. <b>3E</b>	COUNTY <b>Whatcom</b>
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

**Yes**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED	
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.	

RECEIVED

JAN 26 1998

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DEPT OF ECOLOGY

WS



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES ☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

REMARKS

7. Application is for historic irrigation use.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- |   |                              |  |
|---|------------------------------|--|
| 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.         | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |
| 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |
| 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.  | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Kenneth G Zylstra  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

*[Signature]*  
APPLICANT'S SIGNATURE

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

1485 E. Boundary Rd  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

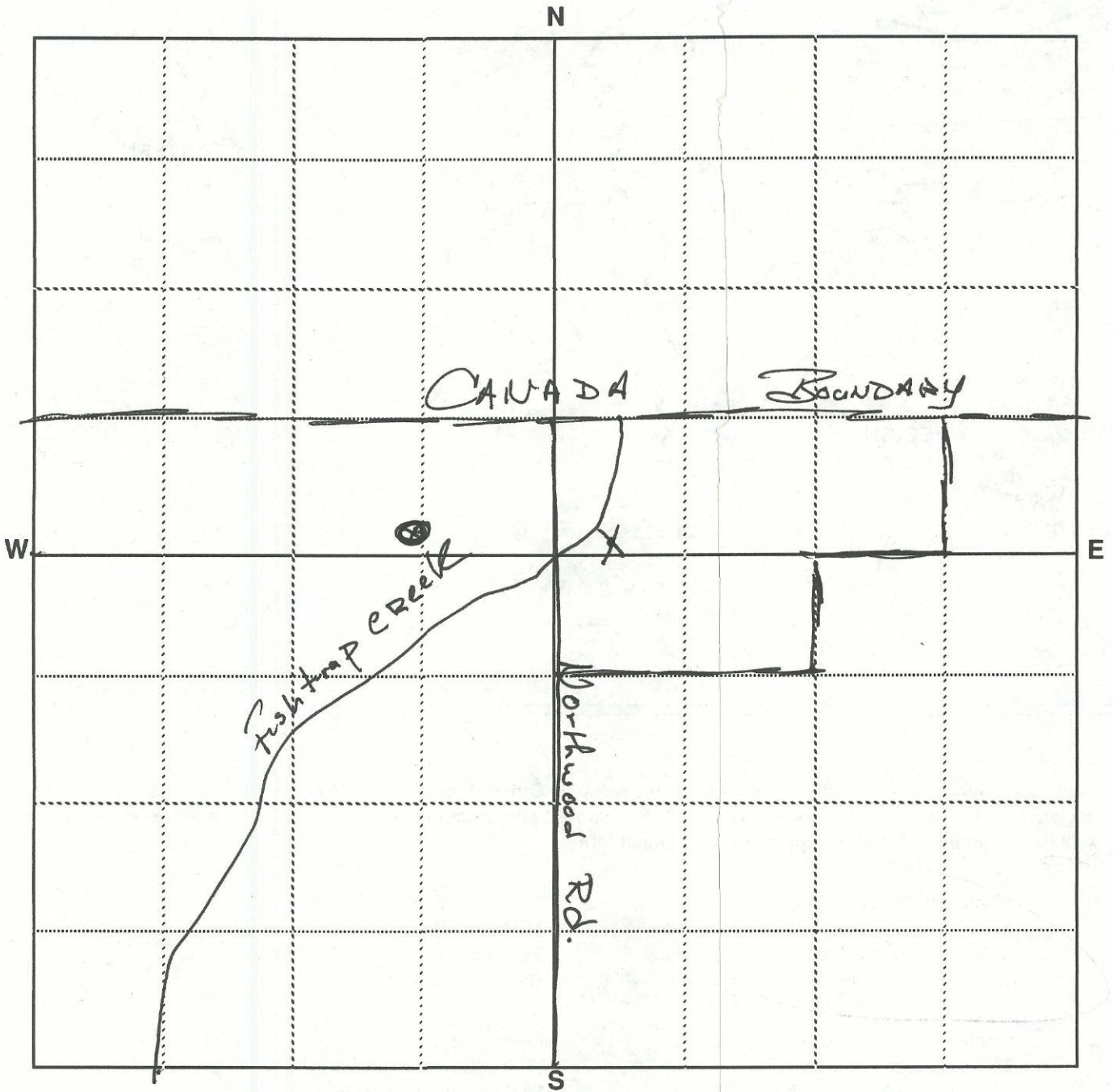
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this ..... day of ....., 19.....



# SECTION MAP

Sec. 34 Twp. 41 N N. R. 3 E



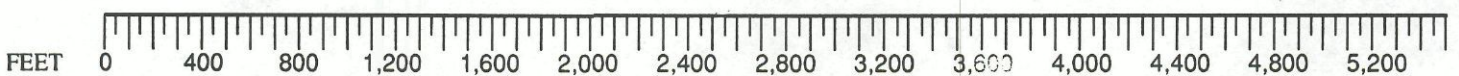
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

From corner Badger and Meridian  $3\frac{1}{2}$  miles east on Badger. Turn North on Northwood, travel 2.2 miles North, jog  $\frac{1}{2}$  mile west, north  $\frac{1}{2}$  mile to just south of Fishtrap Bridge.

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.





Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office  
3190 - 160th Avenue S.E.  
Bellevue, WA 98008-5452  
Tel. (206) 649-7000

Central Regional Office  
3601 West Washington  
Yakima, Washington 98903-1164  
Tel. (509) 575-2800

Southwest Regional Office  
7272 Cleanwater Lane  
Olympia, Washington 98504-6811  
Tel. (206) 586-6380

Eastern Regional Office  
N. 4601 Monroe, Suite 100  
Spokane, Washington 99205-1295  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.





FILED FOR RECORD AT REQUEST OF  
JAMES A. WYNSTRA, Attorney at Law

AFTER RECORDING MAIL TO:

Mr. Kenneth G. Zylstra  
1485 E. Boundary Road  
Lynden, WA 98264

THIS SPACE RESERVED FOR RECORDER'S USE:

Recorded  
11/3/92  
Auditor File No.  
921103027  
Excise No. 13165

Statutory Warranty Deed

THE GRANTOR MARVIN JAMES HICKS, as his separate property  
for and in consideration of ten dollars and other good and valuable consideration  
in hand paid, conveys and warrants to KENNETH G. ZYLSTRA, a single man  
the following described real estate, situated in the County of Whatcom, State of Washington:

FOR LEGAL DESCRIPTION SEE EXHIBIT A WHICH IS ANNEXED HERETO AND BY THIS  
REFERENCE INCORPORATED HEREIN.

RECEIVED  
JAN 26 1998  
WR  
DEPT OF ECOLOGY

Dated this 22 day of October, 1992.

By Marvin J. Hicks By \_\_\_\_\_  
Marvin James Hicks

By \_\_\_\_\_ By \_\_\_\_\_

STATE OF WASHINGTON, }  
County of WHATCOM } ss.

I hereby certify that I have satisfactory  
evidence that MARVIN JAMES HICKS  
is the person who appeared before me, and said person  
acknowledged that (he) signed this instru-  
ment and acknowledged it to be his free  
and voluntary act for the uses and purposes mentioned  
in this instrument.

Dated: October 22, 1992

James A. Wynstra  
Notary Public in and for the State of Washington,  
residing at Lynden

STATE OF WASHINGTON, }  
County of \_\_\_\_\_ } ss.

I certify that I know or have satisfactory evidence that \_\_\_\_\_  
is the person who appeared before me, and said person acknowledged that  
(he) signed this instrument, on oath stated that \_\_\_\_\_  
authorized to execute the instrument and acknowledged it as the \_\_\_\_\_  
of \_\_\_\_\_  
to be the free and voluntary act of such party for the uses and purposes  
mentioned in this instrument.

Dated: \_\_\_\_\_

Notary Public in and for the State of Washington,  
residing at \_\_\_\_\_

My appointment expires \_\_\_\_\_



EXHIBIT A

PARCEL A:

THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 3 EAST OF W.M., EXCEPTING THEREFROM RIGHT OF WAY FOR NORTHWOOD ROAD LYING ALONG THE WEST LINE THEREOF.

SITUATE IN WHATCOM COUNTY, WASHINGTON.

PARCEL B:

A 20 FOOT EASEMENT FOR INGRESS AND EGRESS AS GRANTED BY INSTRUMENT RECORDED APRIL 15, 1946, UNDER WHATCOM COUNTY AUDITOR'S FILE NO. 620680.

SITUATE IN WHATCOM COUNTY, WASHINGTON.

SUBJECT TO: (1) TERMS, COVENANTS AND CONDITIONS CONTAINED IN APPLICATION FOR CURRENT USE CLASSIFICATION, SAID CLASSIFICATION RECORDED UNDER NO. 1383255; AND (2) COVENANTS, CONDITIONS AND RESTRICTIONS CONTAINED IN INSTRUMENT RECORDED APRIL 15, 1946, UNDER WHATCOM COUNTY AUDITOR'S FILE NO. 620680.





THIS SPACE RESERVED FOR RECORDER'S USE

Filed for Record at Request of

NAME JAMES A. WYNSTRA, Attorney at Law  
506 W. Grover St., Suite 101

ADDRESS P.O. Box 409

CITY AND STATE Lynden, WA 98264-0409

12/30/86

1560078

EX. 6971

# STATUTORY WARRANTY DEED

LOUISE P. CAMP, Trustee of the W.B. CAMP FAMILY TRUST, established October 26, THE GRANTOR 1975 and D. M. CAMP and IZETTA A. CAMP, husband and wife, each as to an undivided one-half interest

for and in consideration of ten dollars and other good and valuable consideration

in hand paid, conveys and warrants to KENNETH GERALD ZYLSTRA, a single man

the following described real estate, situated in the County of Washington:

Whatcom

, State of

THE WEST HALF OF GOVERNMENT LOT 1 AND ALL OF GOVERNMENT LOT 2, A PORTION OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 3 EAST OF W.M., EXCEPT RIGHT OF WAY FOR NORTHWOOD ROAD NO. 185 OVER AND ACROSS THE WEST LINE THEREOF.

SUBJECT TO: EXCEPTIONS AND RESERVATIONS AS CONTAINED IN INSTRUMENT FROM PETER MCGEE AND EVELYN M. MCGEE, HUSBAND AND WIFE, RECORDED JULY 22, 1959, UNDER WHATCOM COUNTY AUDITOR'S FILE NO. 878999.

Dated December 19 86

D. M. Camp

Izetta A. Camp

W.B. CAMP FAMILY TRUST

By Louise P. Camp, Trustee

By

E OF ~~WASHINGTON~~ CALIFORNIA  
JNTY OF KERN

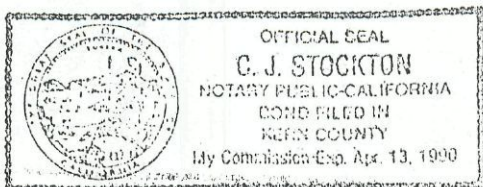
} ss.

On this day personally appeared before me  
D. M. CAMP and IZETTA A. CAMP

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this  
19th day of December 19 86

Notary Public in and for the State of ~~Washington~~ residing  
at Bakersfield California



STATE OF ~~WASHINGTON~~ CALIFORNIA  
COUNTY OF KERN

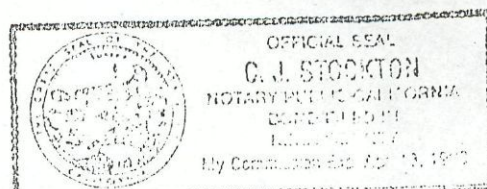
} ss.

On this day personally appeared before me  
LOUISE P. CAMP

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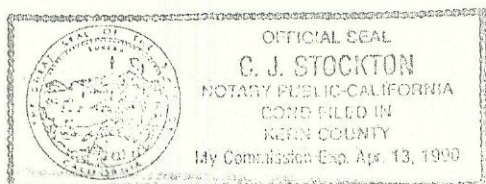
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 at Bakersfield California



STATE OF ~~WASHINGTON~~ CALIFORNIA  
 COUNTY OF KERN

} ss.

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